

Package Title

A * indicates a required field.

**US Department of Education
Fulbright-Hays Faculty Research Abroad Program**

1. * **Last Name** * **First Name** **Middle Initial**
2. * **Date of Birth** :
3. * **Country of Birth** :
4. * **Gender** : M F
5. * **Name of US Institution of Higher Education** :
6. * **Department** :
7. * **Language and Area Studies Specialization - Check One Area Only:**
 - Africa.AF
 - Near East.NE
 - Western Hemisphere.WH
 - South Asia.SA
 - Central/Eastern Europe and Eurasia.CEE
 - Southeast Asia.SEA
 - East Asia.EA
8. * **Country(ies) of Research** :
Use a semicolon to separate countries
9. * **Language(s) of Research** :
 1.
 2.
 3.
 4.
10. * **Proposed Start Date of Research** : * **Proposed End Date of Research** :

11. * **Veteran's Status** : **Yes** **No**

12. **Current Address:**

* **Address Line 1** :

Address Line 2 :

* **City** :

* **State** : * **Zip/Postal Code** : **Zip+4:**

Country :

* **Telephone #** :

* **E-Mail address** :

13. * **Citizenship:** **United States** **Resident Alien**

Alien Registration No. :

14. * **Academic Degree Awarded** : * **Degree Granting Institution** : * **Major Discipline** :

15. * **Proposed Project Title** :

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16. * **Project Abstract (no more than 1500 characters)** :

17. **Name(s) of Accompanying Dependent(s)** **Relationship** **Age**

<input type="text"/>	<input type="text"/>	<input type="text"/>
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Add Row

18. * **Previous Overseas Travel :**

19. * **Grant Refunds Due:** **Yes** **No**

20. * **Default on Loans:** **Yes** **No**

21. **Previously Awarded Fellowships:**

- Jacob K. Javits**
- US/ED Fulbright Hays Group Projects Abroad (GPA)**
- Title VI FLAS**
- State Department/IIE Fulbright**
- US/ED Fulbright Hays Faculty Research Abroad**
- US/ED Fulbright Hays Doctoral Dissertation Research Abroad**
- Other (please specify)**

22. **Current Application for Other Fellowships:**

- Int'l Research and Exchanges Board (IREX)**
- State Department/IIE Fulbright**
- Social Science Research Council (SSRC)**
- US/ED Fulbright Hays Group Projects Abroad (GPA)**
- Other (please specify)**

23. **Certification**
List date of physical. Enter the name of the physician or certified nurse practitioner who can testify that the candidate named in this application is physically and psychologically able to carry out all phases of the project as described in this proposal.

Name of Physician or Certified Nurse Practitioner:	* First Name	Middle	* Last Name
	<input type="text"/>	<input type="text"/>	<input type="text"/>

* **Address Line 1 :**

Address Line 2 :

* **City :**

* **State :** * **Zip/Postal Code :** **Zip+4:**

Country :

* **Telephone # :**

* **Date # :**

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24. Budget Request:

a. International Economy Travel and Baggage

* **Itinerary**

* **Amount(\$)**

b. Maintenance allowance for Research Period
Compute your monthly maintenance rate using formula:

Academic Year Salary / 9 = Monthly Maintenance Rate

* **Academic Year Salary :** /9 =

* **No. of Months :**

Monthly Maintenance Rate X No. of Months =

c. Duplicating Support:
Please indicate any duplicating support received (e.g., foundation grants, fellowships, sabbatical pay, etc.)

Description

Amount(\$)

d. Project Allowance

* **Description**

Please list each item in your project allowance and its cost. Enter the total in the box to the right

* **Amount(\$)**

e. Administration Fee to US Applicant Institution

100

f. Total

25. Certification

I certify that all information provided on this form is correct to the best of my knowledge.

*** First Name Middle * Last Name**

Name of Applicant:

* Date:

26. * Curriculum Vitae :

Attachment:

File:

27. Quality of Proposed Project - (60 points)

Quality of Proposed Project - The Secretary reviews each application to determine the quality of the research project proposed by the applicant. The Secretary considers:

1. The statement of the major hypotheses to be tested or questions to be examined and the description and justification of the research methods to be used.(10 points)
2. The relationship of the research to the literature on the topic and to major theoretical issues in the field, and the project's importance in terms of the concerns of the discipline.(10 points)
3. The preliminary research already completed in the United States and overseas or plans for such research prior to going overseas, and the kinds, quality and availability of data for the research in the host country or countries.(10 points)
4. The justification for overseas field research, and preparations to establish appropriate and sufficient research contacts and affiliations abroad.(10 points)
5. The applicant's plans to share the results of the research in progress with scholars and officials of the host country or countries and the American scholarly community.(10 points)
6. The objectives of the project regarding the sponsoring institution's plans for developing or strengthening or both curricula in modern foreign languages and area studies.(10 points)

Qualifications of the Applicant - (40 points)

Qualifications of the Applicant - The Secretary reviews each application to determine the qualifications of the applicant. The Secretary considers:

1. The overall strength of the applicant's academic record (teaching, research, contributions, professional association activities).(10 points)
2. The applicant's excellence as a teacher or researcher or both in his or her area or areas of specialization is.(10 points)
3. The applicant's proficiency in one or more of the languages (other than English and the applicant's native language) of the country or countries of

research, and the specific measures to be taken to overcome any anticipated language barriers.(15 points)

4. The applicant's ability to conduct research in a foreign cultural context, as evidenced by the applicant's previous overseas experiences, or documentation provided by the sponsoring institution, or both.(5 points)

*** Project Description :**

(Narrative Upload: Typed essay should follow the recommended page limits in the Notice Inviting Applications in the Federal Register)

Attachment:

File:

*** Bibliography :**

Attachment:

File:

Host Country Supporting Materials

:

Attachment:

File:

Form Complete